



**City and County of San Francisco  
YOUTH COMMISSION**

**AGENDA**

**Thursday, July 13, 2023  
5:00 p.m.**

**IN-PERSON MEETING  
City Hall, Room 278  
1 Dr. Carlton B. Goodlett Place,  
San Francisco, CA 94102**

**REMOTE ACCESS**

**WATCH: <https://bit.ly/3D4XHVy>**

**Password: youth**

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**Public Comment Call-In**

**[1 \(415\) 655-0001](tel:4156550001) / [Meeting ID: 2482 627 0403 # #](#)**

**(press \*3 to enter the speaker line)**

**(There will be public comment taken on each item on this agenda.)**

Youth Commission membership includes:

Emily Nguyen (Chair, D11), Ewan Barker Plummer (Vice Chair, Mayoral), Steven Hum (Legislative Affairs Officer, Mayoral), Raven Shaw (Legislative Affairs Officer, Mayoral), Gabrielle Listana (Communications & Outreach Officer, D6), Astrid Utting (Communications & Outreach Officer, D8), Chloe Wong (D1), Allister Adair (D2), Reese Terrell (D3), Maureen Loftus (D4), Hayden Miller (D5), Ann Anish (D7), Yoselin Colin (D9), Vanessa Pimentel (D10), Yena Im (Mayoral), Tyrone S. Hillman III (Mayoral), and Safiyah Mirza (Mayoral).

- 1. Call to Order and Roll Call for Attendance**
- 2. Communications**
- 3. Approval of Agenda (Action Item)**



4. **Approval of Minutes** (Action Item)
  - a. June 26, 2023
5. **Legislative Affairs Officer Election**
  - a. Presenter: YC Staff
6. **Public Comment on matters not on Today's Agenda** (2 minutes per comment)
7. **Review of July 8, 2023 Dolores Park Event Police Response** (Discussion and Possible Action Item)
  - a. Presenters: YC Staff and Vice Chair Barker Plummer
8. **Resolutions** (Discussion and Possible Action)
  - a. [Gun Violence Prevention] **Resolution advocating for the Board of Supervisors and the Mayor of San Francisco to implement youth gun violence prevention, particularly in District 10** (First Reading and Possible Action Item)
    - i. Presenters: Commissioner Shaw and Commissioner Hillman
  - b. [Permanent Supportive Housing Access for LGBTQ+ Youth] **Resolution urging the City and County of San Francisco to improve permanent supportive housing access for LGBTQ+ youth** (First Reading and Possible Action Item)
    - i. Presenters: Commissioner(s) Listana, Member Rafer; Barker Plummer, Pimentel
  - c. [Shelter Conditions for LGBTQ+ Transitional Aged Youth] **Resolution urging the City and County of San Francisco to improve conditions for LGBTQ+ Transitional Aged Youth in temporary shelters and permanent supportive housing** (First Reading and Possible Action Item)
    - i. Presenters: Commissioner(s): Barker Plummer, Pimentel, Listana; Miller, Nguyen
  - d. [Memorandum of Understanding Between SFUSD and SFPD] **Resolution urging the City and County of San Francisco and the San Francisco Unified School District to support the creation of a new Memorandum of Understanding between the District and the Police Department.** (First Reading and Possible Action Item)
    - i. Presenters: Commissioner(s) Utting, Barker Plummer
  - e. [Lower San Francisco's Legal Voting Age to 16 Years of Age] **Resolution requesting the Mayor and Board of Supervisors to place a Charter Amendment to lower the legal voting age in San Francisco municipal and school district elections on the November 2024 Election ballot.** (Second Reading and Possible Action Item)
    - i. Presenters: Commissioner(s) Hum, Barker Plummer, Nguyen, Pimentel
  - f. [Support for Increasing Funding for Wellness Centers in San Francisco Public Schools] **Resolution urging the Mayor and Board of Supervisors to collaborate with the San Francisco Unified School District to increasing**



**funding for wellness programs, resources, outreach, and education in San Francisco public schools, including more professional development for school staff on wellness practices and frameworks such as healing-centered care, and youth-anchored Peer-to-Peer Counseling** (Second Reading and Possible Action Item)

- i. Presenters: Commissioner(s) Hum, Barker Plummer, Nguyen, Pimentel
- g. [School Safety Investments at SFUSD] **Resolution urging the City and County of San Francisco and the San Francisco Unified School District to release a timeline for the installation of critical school safety measures and provide funding for the installation of school safety measures.** (Second Reading and Possible Action Item)
  - i. Presenters: Commissioner(s) Utting, Barker Plummer
- h. [Bikes on Muni Metro] **Resolution urging the San Francisco Municipal Transportation Agency (SFMTA) to repeal its policy of prohibiting non-folding bicycles on Muni Metro light rail services and allow full-sized bicycles to be transported on Muni Metro trains** (Second Reading and Possible Action Item)
  - i. Presenters: Commissioner Miller

#### **9. Motions**

- a. **Motion to Support Supervisor Melgar's Prop L Letter - Top Priorities for Transit Safety in District 7**
  - i. Presenter: Commissioner Anish

#### **10. Committee Reports** (Discussion Item)

- a. Executive Committee
  - i. Legislative Affairs Officers
  - ii. Communication and Outreach Officers
  - iii. General Committee Update
  - iv. Bylaws Update
- b. Housing, Recreation, and Transit Committee
- c. Civic Engagement and Education Committee
- d. Transformative Justice Committee
- e. LGBTQ+ Task Force

#### **11. Staff Report** (Discussion Item)

#### **12. Announcements** (this includes Community Events)

#### **13. Adjournment**



Any materials distributed to the members of the Youth Commission within 72 hours of the meeting or after the agenda packet has been delivered to the members are available for inspection—along with minutes of previous Youth Commission meetings and all supplementary information—at the Youth Commission office during regular office hours (9am to 6pm, Monday—Friday). The Youth Commission office is at:

City Hall, Room 345  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102  
Phone: (415) 554-6446, Fax: (415) 554-6140  
Email: [youthcom@sfgov.org](mailto:youthcom@sfgov.org) <http://www.sfgov.org/yc>

KNOW YOUR RIGHTS UNDER THE SUNSHINE ORDINANCE (Chapter 67 of the San Francisco Administrative Code) Government's duty is to serve the public, reaching its decisions in full view of the public. Commissions, boards, councils and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review.

FOR MORE INFORMATION ON YOUR RIGHTS UNDER THE SUNSHINE ORDINANCE OR TO REPORT A VIOLATION OF THE ORDINANCE, CONTACT THE SUNSHINE ORDINANCE TASK FORCE, please contact:

Sunshine Ordinance Task Force  
City Hall, Room 244  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689  
Phone: (415) 554-7724, Fax: (415) 554-5784  
Email: [sotf@sfgov.org](mailto:sotf@sfgov.org)

Copies of the Sunshine Ordinance can be obtained from the Clerk of the Sunshine Ordinance Task Force, at the San Francisco Public Library, and on the City's website at <http://www.sfgov.org>.

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