1	[Accept and Expend State Bond Financing - State Public Works Board - Construction of Rehabilitation and Detention Facility - \$80,000,000]
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3	Resolution authorizing the Sheriff's Department to accept and expend \$80,000,000 of
4	lease revenue bond financing from the State Public Works Board to fund the
5	construction of the Rehabilitation and Detention Facility project to replace County Jail
6	No. 3 and County Jail No. 4.
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8	WHEREAS, Under Senate Bill 863, Chapter 37, Statutes of 2015 ("SB 863"), the State
9	of California authorized the Board of State and Community Corrections ("BSCC"), the
10	California State Public Works Board ("SPWB"), and participating counties to acquire, design
11	and construct adult local criminal justice facilities approved by the BSCC; and
12	WHEREAS, SB 863 authorized the SPWB to issue up to \$500,000,000 in lease
13	revenue bonds to finance the acquisition, design, renovation, and construction of approved
14	adult local criminal justice facilities; and
15	WHEREAS, In 1992, the City and County of San Francisco ("City") developed Seismic
16	Hazard Ratings for over 200 of its public buildings on a scale from one to four, with four
17	representing the most seismically deficient, and City's Hall of Justice building at 850 Bryant
18	Street ("HOJ") is a seismically deficient building that received a rating of three; and
19	WHEREAS, If the HOJ sustains significant damage due to a major seismic event, the
20	estimated cost to relocate and transport inmates housed in County Jail No. 3 and County Jail
21	No. 4 is estimated to be tens of millions of dollars, and replacing County Jail No. 3 and County
22	Jail No. 4 has been a high priority of the City's Ten-Year Capital Plan since its inception in
23	2006; and
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1	WHEREAS, This Board of Supervisors adopted a FYs 2016-2025 Ten-Year Capital
2	Plan on April 21, 2015, showing that the City could fully fund a replacement jail facility in an
3	amount equal to \$278,000,000 with General Fund supported certificates of participation; and
4	WHEREAS, The replacement of County Jail No. 3 and County Jail No. 4 with a new
5	Rehabilitation and Detention Facility adjacent to HOJ (the "Proposed Facility") is currently
6	estimated to cost \$240,000,000; and
7	WHEREAS, On July 21, 2015, this Board of Supervisors adopted Resolution No. 261-
8	15, a copy of which is on file with the Clerk of the Board of Supervisors in File No. 150701 and
9	is incorporated herein by reference, to adopt the Mitigated Negative Declaration and
10	Mitigation Monitoring & Reporting Program and to authorize the City to submit an application
11	for \$80,000,000 of SB 863 funds for the Proposed Facility; and
12	WHEREAS, On November 12, 2015, the BSCC delivered a conditional intent to award
13	\$80,000,000 in SB 863 funds to City for the Proposed Facility (the "State Funds"), a copy of
14	which is on file with the Clerk of the Board of Supervisors in File No and is
15	incorporated herein by reference, which award amount requires a matching City contribution
16	of \$24,000,000 ("City's Cash Contribution") that is compatible with the lease revenue financing
17	that comprises the State Funds; and
18	WHEREAS, Under budgets adopted by this Board of Supervisors for FYs 2012-2016,
19	\$12,690,000 was appropriated to the City's Sheriff's Department through the capital budget
20	for the Proposed Facility, which amount could partially fund City's Cash Contribution; and
21	WHEREAS, Under companion legislation on file with the Clerk of the Board of
22	Supervisors in File No. 151174 (the "Companion Resolution"), which is incorporated herein by
23	reference, this Board of Supervisors would authorize the issuance of commercial paper to
24	fund the remaining portion of the City's Cash Contribution; now, therefore, be it

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1	RESOLVED, That if this Board of Supervisors adopts the Companion Resolution, the
2	City's Sheriff's Department is authorized to accept and expend \$80,000,000 of lease revenue
3	bond financing from the SPWB to fund the construction of the Proposed Project.
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6	RECOMMENDED:
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8	Ross Mirkarimi
9	Sheriff
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12	APPROVED:
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14	Mayor Edwin Lee Ben Rosenfield, Controller
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