



**City and County of San Francisco  
YOUTH COMMISSION**

**AGENDA**

**Monday, June 5, 2023  
5:00 p.m.**

**IN-PERSON MEETING  
City Hall, Room 416  
1 Dr. Carlton B. Goodlett Place,  
San Francisco, CA 94102**

**REMOTE ACCESS  
WATCH: <https://bit.ly/3MA9b7Q>  
Password: youth**

*Remote public participation is available upon request for individuals who cannot attend in person due to disability. Making a request to participate remotely no later than one (1) hour prior to the start of the meeting helps ensure availability of the meeting link. Please email [youthcom@sfgov.org](mailto:youthcom@sfgov.org) and/or call at (415) 554 - 6464 for accommodations.*

**Public Comment Call-In  
[1 \(415\) 655-0001](tel:14156550001) / [Meeting ID: 2496 063 7834 # #](https://www.sfgov.org/meeting/24960637834)  
(press \*3 to enter the speaker line)**

**(There will be public comment taken on each item on this agenda.)**

Youth Commission membership includes:

Emily Nguyen (Chair, D11), Ewan Barker Plummer (Vice Chair, Mayoral), Steven Hum (Legislative Affairs Officer, Mayoral), Raven Shaw (Legislative Affairs Officer, Mayoral), Gabrielle Listana (Communications & Outreach Officer, D6), Astrid Utting (Communications & Outreach Officer, D8), Chloe Wong (D1), Allister Adair (D2), Reese Terrell (D3), Maureen Loftus (D4), Hayden Miller (D5), Ann Anish (D7), Yoselin Colin (D9), Vanessa Pimentel (D10), Yena Im (Mayoral), Tyrone S. Hillman III (Mayoral), and Safiyyah Mirza (Mayoral).

- 1. Call to Order and Roll Call for Attendance**
- 2. Communications**
- 3. Approval of Agenda (Action Item)**



4. **Approval of Minutes** (Action Item)
  - a. May 15, 2023
5. **Public Comment on matters not on Today's Agenda** (2 minutes per comment)
6. **YPAR: Exploring Marketing's effects on Tenderloin Youth**
  - a. Presenters: Southeast Asian Development Center Youth Health Ambassadors
7. **Resolutions** (Discussion and Possible Action)
  - a. [Gun Violence Prevention] **Resolution advocating for the Board of Supervisors and the Mayor of San Francisco to implement youth gun violence prevention, particularly in District 10** (First Reading and Possible Action Item)
    - i. Presenters: Commissioners Shaw and Hillman
8. **Letters/Statements**(Discussion and Possible Action)
  - a. **SCA 2 Letter of Support**
    - i. Presenter: Chair Nguyen and Vice Chair Barker Plummer
  - b. **ABA 645 (Friedman)—Vehicles: Speed Safety System Pilot Program Letter of Support**
    - i. Presenter: Chair Nguyen
  - c. **CASA Budget Letter of Support**
    - i. Presenter: Commissioner Colin
  - d. **Statement on Banko Brown**
    - i. Presenter: Commissioner Listana
  - e. **Letter of Absence - Commissioner Shaw**
    - i. Presenter: Commissioner Shaw
  - f. **Letter of Absence - Commissioner Hum**
    - i. Presenter: Commissioner Hum
  - g. **Letter of Absence - Commissioner Im**
    - i. Presenter: Commissioner Im
  - h. **Letter of Absence - Commissioner Colin**
    - i. Presenter: Commissioner Colin
9. **Legislation Referred**
  - a. **File No. 230026: Planning, Subdivision, and Administrative Codes and Zoning Map - Family Housing Opportunity Special Use District** (Discussion and Possible Action Item)
    - i. Presenter: YC Staff/Legislative Aide
  - b. **File No. 230519: Hearing - Homeless and Supporting Housing's Strategic Plan** (Discussion and Possible Action Item)
    - i. Presenter: YC Staff/HRT



## **10. Training**

### **a. Legistar**

- i. Presenter: YC Staff Joy Zhan

## **11. Committee Reports (Discussion Item)**

### **a. Executive Committee**

- i. Legislative Affairs Officers
- ii. Communication and Outreach Officers
- iii. General Committee Updates

### **b. Housing, Recreation, and Transit Committee**

### **c. Civic Engagement and Education Committee**

### **d. Transformative Justice Committee**

### **e. LGBTQ+ Task Force**

## **12. Roll Call and Introductions (Discussion Item)**

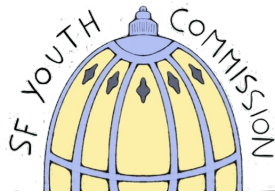
*Roll call for introduction of resolutions, requests for hearings, letters of inquiry, and Commissioners' reports on their Commission related activities.*

- a. Presenters: Commissioner Colin, Commissioner Im, Commissioner Wong, Commissioner Pimentel, Commissioner Hillman, Commissioner Listana, and Commissioner Barker Plummer
- b. Other Legislative Introductions

## **13. Staff Report (Discussion Item)**

## **14. Announcements (this includes Community Events)**

## **15. Adjournment**



Any materials distributed to the members of the Youth Commission within 72 hours of the meeting or after the agenda packet has been delivered to the members are available for inspection—along with minutes of previous Youth Commission meetings and all supplementary information—at the Youth Commission office during regular office hours (9am to 6pm, Monday—Friday). The Youth Commission office is at:

City Hall, Room 345  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102  
Phone: (415) 554-6446, Fax: (415) 554-6140  
Email: [youthcom@sfgov.org](mailto:youthcom@sfgov.org) <http://www.sfgov.org/yc>

KNOW YOUR RIGHTS UNDER THE SUNSHINE ORDINANCE (Chapter 67 of the San Francisco Administrative Code) Government's duty is to serve the public, reaching its decisions in full view of the public. Commissions, boards, councils and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review.

FOR MORE INFORMATION ON YOUR RIGHTS UNDER THE SUNSHINE ORDINANCE OR TO REPORT A VIOLATION OF THE ORDINANCE, CONTACT THE SUNSHINE ORDINANCE TASK FORCE, please contact:

Sunshine Ordinance Task Force  
City Hall, Room 244  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689  
Phone: (415) 554-7724, Fax: (415) 554-5784  
Email: [sotf@sfgov.org](mailto:sotf@sfgov.org)

Copies of the Sunshine Ordinance can be obtained from the Clerk of the Sunshine Ordinance Task Force, at the San Francisco Public Library, and on the City's website at <http://www.sfgov.org>.

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To obtain a disability-related modification or accommodation, including auxiliary aids or services to participate in the meeting, please contact the Youth Commission [phone: 415-554-6464 email: [youthcom@sfgov.org](mailto:youthcom@sfgov.org)] at least 48 hours before the meeting, except for Monday meetings, for which the deadline is 4:00 p.m. the previous Friday. Full Commission Meetings are held in Room 416 at City Hall, 1 Dr. Carlton B. Goodlett Place in San Francisco. City Hall is accessible to persons using wheelchairs and other assistive mobility devices. Ramps are available at the Grove, Van Ness and McAllister entrances.

LANGUAGE INTERPRETERS: Requests must be received at least 48 hours in advance of the meeting to help ensure availability. Contact [bos@sfgov.org](mailto:bos@sfgov.org) or call (415) 554-5184.

AVISO EN ESPAÑOL: La solicitud para un traductor debe recibirse antes de mediodía de el viernes anterior a la reunion. Llame [bos@sfgov.org](mailto:bos@sfgov.org) or (415) 554-5184.

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