



SUNSHINE ORDINANCE TASK FORCE
Education, Outreach and Training Committee
CITY AND COUNTY OF SAN FRANCISCO
AGENDA
REGULAR MEETING

Hearing Room 408
City Hall, 1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

REMOTE MEETING VIA VIDEOCONFERENCE

<https://bit.ly/3IYNQDb>

Password: sunshine

Public Comment Call-in:

1 (415) 655-0001 / Meeting ID: 2492 537 7052 # #
(press *3 to enter the speaker line)

March 28, 2023

5:30 PM

Members: Chris Hyland (Chair), Jaya Padmanabhan and Thuan Thao Hill

1. **CALL TO ORDER, ROLL CALL, AND AGENDA CHANGES.** (*Discussion and Action*)
2. **Adoption of the minutes for the January 24, 2022, Education, Outreach, and Training Committee meeting.** (*attachments*) (*Discussion and Action*)
3. **Public Comment:** Members of the public may address the Education, Outreach and Training Committee on matters that are within the Committee's jurisdiction but not on today's agenda.

4. **File No. 23004** Complaint filed by Amy Silverstein against Scott Reiber and the Office of the City Attorney for allegedly violating Administrative Code (Sunshine Ordinance), Section(s) 67.1(a) by failing to serve the public and reach its decisions in full view of the public, (d) by failing to let the public know what their government and those acting on behalf of their Government are doing; 67.24(b)(1)(i)-(ii), (i) by failing to provide information on litigation materials; 67.36 by failing to allow the Sunshine Ordinance to supersede other local laws. (*attachments*)
 - a) Determination of jurisdiction on the complaint. (*Discussion and Action*)
 - b) Hearing on the complaint. (*Discussion and Action*)
5. **File No. 22023:** Complaint filed by Lance Carnes against Public Works for allegedly violating Administrative Code (Sunshine Ordinance), Section(s) 67.21, by failing to respond to a public records request in a timely and/or complete manner. (*attachments*)
 - a) Determination of jurisdiction on the complaint. (*Discussion and Action*)
 - b) Hearing on the complaint. (*Discussion and Action*)
6. **Announcements, Comments, Questions, and Future Agenda Items by Members of the Education, Outreach and Training Committee.** (*Discussion and Possible Action*)
7. **ADJOURNMENT.**